

# Leavitt Lake Community Services District

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## **Governing Board**

Steve Anderson, Chairperson  
Dallas Langley, Vice Chairperson  
Nicole Bush  
Connie Herman  
Wesley Wood

471-830 BUFFUM LN  
SUSANVILLE, CA 96130  
(530) 257-7977  
leavittcsd@frontiernet.net

## **Staff**

Jaime Victoria  
Operator  
Teo Lovin  
MGR/ Operator  
Carrie Base  
Recording Secretary/ Secretary

## **AGENDA REGULAR MEETING April 22nd, 2025 4:00 P.M. ADDRESSING THE BOARD**

Any person desiring to address the Board shall first secure permission from the presiding officer. Speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item. Cards are available on the Secretary's desk and shall be completed and presented to the Secretary of the Board in advance of speaking.

Matters under the jurisdiction of the Board, and are NOT on the agenda, maybe addressed by the public at the time provided in the agenda under Public Comment. The Board limits testimony on those items (both on the agenda and not) to three minutes per person and no more than three individuals shall address the same subject.

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- 1. Call to Order**
- 2. Flag Salute**
- 3. Approval of Agenda**
- 4. Approval of Minutes of meeting held on March 18<sup>th</sup> 2025**
- 5. \*\*\*Closed Session\*\*\***
- 6. Public Comment**  
(Any person may address the board at this time to comment on any subject not on the agenda. However, the board may not take action other than to direct staff to agendize the matter at a future meeting.)
- 7. Employee Annual Reviews**  
**\*\*\*CLOSED SESSION\*\*\***
- 8. Staff Report**
  - A. Temporary Hire Applications/ Resumes
  - B. State Inspection 4/8/2025
  - C. Backflow test 4/16/2025
- 9. Old Business**
  - A. Subject: Tree Service/ Park Quote  
Action: Approve Tree Services Expense
  - B. Subject: Board to Address Surcharge Monthly  
Action: Seeking Approval to Continue or Dismiss
- 10. New Business**
  - A. Subject: Tank Cleaning  
Action: Seeking Board Approval for Purchasing Tank Cleaning Services
- 11. Districts Financial Report**
  - A. Subject: Cash Management, Account Payable and Revenue and Expenditure  
Report: For Boards Review – Report
- 12. Adjourn**

**NEXT SCHEDULED GOVERNING BOARD MEETING**  
**5/20/2025**